

# SURAH 74:1-56

FAITH: Islam | TEXT: Surah 74 (Al-Muddaththir) | VOLUME: The Meaning of the Holy Quran | AUTHOR: Rashad Khalifa

## OVERVIEW

Surah 74, titled 'The Hidden Secret' (Al-Muddaththir) in this translation, marks one of the earliest revelations in Islamic history. It begins with a direct imperative to the Prophet to rise from his wrapped state to warn humanity and magnify God. The text shifts to a graphic depiction of the Day of Judgment, describing it as a time of immense difficulty for disbelievers. It specifically targets an obstinate individual (traditionally understood as Walid ibn al-Mughirah) who acknowledged the poetic power of the message but ultimately rejected it as 'clever magic' or human invention. Uniquely to Rashad Khalifa's translation and theology, Verse 30 and the extensive parenthetical expansion in Verse 31 emphasize the number 'Nineteen' not merely as the count of angels guarding Hell, but as a complex mathematical code intended to prove the divine authorship of the Quran to Christians, Jews, and skeptics. The chapter concludes with a dialogue between the inhabitants of Paradise and Hell, establishing that the neglect of ritual prayer (Salat) and charity are primary causes for damnation, and explicitly denying the efficacy of any intercession for the guilty.

## KEY FIGURES

God (The Lord), The Hidden Secret (The Messenger/Muhammad), The Obstinate Disbeliever (implied Walid ibn al-Mughirah), The Nineteen Guardians (Angels of Hell), The People of the Right (Inhabitants of Paradise), The Guilty (Inhabitants of Hell)

## DOCTRINES ANALYZED

### 1. THE MIRACLE OF NINETEEN

**Assertion:** The number of angels guarding Hell (19) is a deliberate mathematical design intended to remove doubt from Christians and Jews and expose disbelievers.

"Over it is nineteen... we assigned their number (19)... to convince the Christians and Jews... and to remove all traces of doubt (74:30-31)"

**Evangelical Comparison:** In this specific translation, Khalifa elevates the number 19 to a central apologetic pillar, claiming it verifies the scripture. Evangelical Christianity affirms that the 'sign' given to the world is the Resurrection of Jesus (Matthew 12:39-40), not a mathematical structure within the text. Furthermore, the Bible warns against looking for hidden knowledge or omens (Deuteronomy 29:29), relying instead on the plain proclamation of the Gospel.

### 2. SOTERIOLOGY OF WORKS AND RITUAL

**Assertion:** Entrance to Hell is the result of failing to perform Salat (contact prayers), failing to feed the poor, and denying the Judgment.

"What brought you to this retribution? They will say, 'We did not observe the contact prayers (Salat). We did not feed the poor.' (74:42-44)"

**Evangelical Comparison:** The text presents a forensic scene where the damned attribute their punishment to a lack of works: specifically, the omission of Salat (ritual prayer) and charity. In contrast, Evangelical theology teaches that while works are the fruit of salvation, they are never the cause. Ephesians 2:8-9 explicitly states salvation is 'not by works, so that no one can boast.' This text places the burden of escaping Hell squarely on human performance.

### 3. DENIAL OF INTERCESSION

**Assertion:** No intercessor can mediate for those who have rejected the message and failed in their duties.

"The intercession of the intercessors will never help them. (74:48)"

**Evangelical Comparison:** The Quranic text here categorically dismisses the hope of intercession for the guilty. This stands in direct opposition to the High Priestly office of Jesus Christ in Evangelical theology, where He 'is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them' (Hebrews 7:25). The text leaves the sinner to face God alone, without an advocate.

COMPARATIVE ANALYSIS

Divergence Status: Yes

**Theological Gap:** The fundamental gap lies in the mechanism of salvation. Surah 74 presents a forensic dilemma: the soul is 'trapped' by sins and must release itself through ritual performance (Salat) and moral acts. Failure results in irreversible retribution. Evangelical Christianity agrees that the soul is trapped by sin (Romans 3:23) but posits that no amount of ritual or charity can pay the ransom (Psalm 49:7-8). Instead, the gap is bridged solely by the substitutionary atonement of Christ, who becomes the 'ransom for many' (Mark 10:45). The Quranic text explicitly denies the 'intercession of intercessors,' thereby rejecting the central office of Christ.

Shared Values:

Monotheism; Reality of Judgment Day; Existence of Hell and Paradise; Moral obligation to feed the poor; Condemnation of arrogance and greed

Friction Points:

- 1. [Critical] Sola Scriptura – Claims the Quran (verified by the number 19) is the necessary proof for Christians and Jews, implying the Bible is insufficient or corrupted.
- 2. [Critical] Sola Fide – Salvation is contingent upon performing Salat and feeding the poor; lack of these works causes damnation.
- 3. [Critical] Christology (Mediator) – Explicitly denies the efficacy of intercession, negating Christ's role as Advocate.

Semantic Warnings:

"Intercession"

**In Text:** A futile hope; no being can advocate for the guilty on Judgment Day.  
**Evangelical:** The effective, ongoing work of Christ pleading His blood for the believer (Romans 8:34).  
**Example:** *In Surah 74:48, intercession is denied to the damned. In Hebrews 7:25, intercession is the assurance of the saved.*

"Purify"

**In Text:** Moral and ritual self-cleansing (74:4 'Purify your garment').  
**Evangelical:** A state granted by God through the blood of Jesus (1 John 1:7).  
**Example:** *The text commands the subject to purify their own garment; Revelation 7:14 speaks of those who 'washed their robes and made them white in the blood of the Lamb.'*

SOTERIOLOGY

**Salvation Defined:** Escaping the 'retribution' (Saqar) and being among 'those on the right' in Paradise.  
**How Attained:** By heeding the warning, performing Salat, feeding the poor, and believing in the Day of Judgment.  
**Basis of Assurance:** There is no assurance; God 'sends astray whomever He wills' (74:31), creating a deterministic uncertainty.  
**Comparison to Sola Fide:** The text asks 'What brought you to this retribution?' and the answer is a list of failed works. Sola Fide answers 'What brought you to Paradise?' with 'The finished work of Christ.'

MANDATES & REQUIREMENTS

Explicit Commands:

- 1. Come out and warn (74:2)
- 2. Extol your Lord (74:3)
- 3. Purify your garment (74:4)
- 4. Forsake what is wrong (74:5)
- 5. Be content with your lot (74:6)
- 6. Steadfastly commemorate your Lord (74:7)

**Implicit Obligations:**

1. Accept the 'Miracle of 19' as proof of divinity
2. Acknowledge the Quran as a divine reminder, not human magic

**Ritual Requirements:**

1. Observe the contact prayers (Salat) (74:43)

**EVANGELISM TOOLKIT**

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**Discovery Questions:**

1. Verse 38 says every soul is 'trapped' or held in pledge by its sins. How do you pay that pledge to release your soul?
2. Verse 48 says intercession will not help. If you stand before God with your sins, and no one can intercede for you, how can you be confident of mercy?
3. Verse 31 says God 'sends astray whomever He wills.' How do you know for certain that you are not one of those He has willed to go astray?

**Redemptive Analogies:**

1. The Soul Trapped by Sins – The Arabic root implies a pledge or mortgage (rahina). The soul is held as collateral for its debt of sin. The Gospel is the payment of that debt to release the collateral. [Mark 10:45 - 'For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.']
2. The Need for a Warner – Humanity is in danger and asleep. We need to be awakened. Jesus came not just to warn, but to rescue. [John 3:17 - 'For God did not send his Son into the world to condemn the world, but to save the world through him.']

**Spiritual Weight:**

1. Performance Anxiety [Severe] – The believer is told that neglecting ritual prayer (Salat) leads directly to Hell. This creates a spiritual life driven by fear of omission rather than gratitude.
2. Intellectual Burden [Moderate] – Khalifa's translation imposes a complex numerological requirement for faith. The believer must accept a mathematical code as the basis for their confidence, which is fragile and intellectually taxing.
3. Isolation in Judgment [Severe] – The explicit denial of intercession (74:48) leaves the believer to face the absolute holiness of God completely alone, with only their imperfect works as defense.

**EPISTEMOLOGY**

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**Knowledge Source:** Direct revelation to the Messenger, confirmed by the 'code' of 19.

**Verification Method:** Rational examination of the numerical structure (19) and acceptance of the warning.

**Evangelical Contrast:** Biblical epistemology relies on the testimony of the Holy Spirit through the written Word of God (1 Corinthians 2:13-14), centered on the person of Christ, rather than a numerical code embedded in the text.

**TEXTUAL CRITICISM**

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**Dating:** Early Meccan period (approx. 610-614 AD).

**Authorship:** Attributed to Muhammad; Khalifa translation (1978).

**Textual Issues:** Verse 31 is significantly longer than the surrounding verses and contains prose-like apologetics, leading some critical scholars to suggest it is a later Medinan interpolation. Khalifa's translation heavily interprets this verse to fit his '19' theory.